

Nawawi's 40 Hadith Explained

Lesson Two
Hadith One: On Intention & Purpose

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وَقَدْ رَأَيْتُ جَمْعَ أَرْبَعِينَ أَمْرًا مِنْ هَذَا كَلِّهِ، وَبِهِمْ أَرْبَعُونَ خَدِيعًا
مُشْتَمِلَةً عَلَى جَمِيعِ ذَلِكَ، وَكُلُّ خَدِيعٍ مِنْهَا قَاعِدَةٌ عَظِيمَةٌ مِنْ قَوَائِدِ
الدِّينِ، فَدَوَّخْتُ الْمَلَأَاءُ بِأَنْ تَعْدَلَ الْإِسْلَامَ عَلَيْهِ، أَوْ هُوَ يَصِفُ الْإِسْلَامَ،
أَوْ لُكَّه، أَوْ تَحْوِ ذَلِكَ.

ثُمَّ التَّرُّمُّ فِي هَذِهِ «الْأَرْبَعِينَ» أَنْ تَكُونَ صَحِيحَةً، وَتُعْطِيهَا فِي
صَحِيحِي الْخَوَارِجِ وَمُسْتَدْرَكِيهِ، وَأَذْكُرُهَا مَحْدُودَةً الْأَسَانِيدِ لِئَسْهُلَ حِفْظُهَا
وَيُسْمُ الْإِنْفِصَالُ بِهَا إِنْ شَاءَ اللَّهُ تَعَالَى، ثُمَّ أَتِيهَا بِبَابِ فِي صَبْطِ خَيْرِي
الْقَائِمِ.

وَتَبَيَّنِي لِكُلِّ رَاغِبٍ فِي الْأَجَرَةِ أَنْ يَتَرَفَّعَ هَذِهِ الْأَحَادِيثَ لَنَا
اِسْتَفْلَتْ عَلَيْهِ مِنَ الْمُهَيَّاتِ، وَاحْتَضَرَتْ عَلَيْهِ مِنَ التَّيْبِ عَلَى جَمِيعِ
الطَّاعَاتِ، وَذَلِكَ طَاعَةُ لِمَنْ تَقَرَّرُهُ، وَعَلَى اللَّهِ اِخْتِيَادِي، وَاللَّيْلَةُ تَقْوِيصِي
وَأَسْتَيْدِي، وَلَهُ الْحَمْدُ وَالْثَنُّ، وَبِهِ التَّوَكُّلُ وَالْبِصْمَةُ.

{Review of Author's Introduction}

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Four: Review Questions

One: Why did hadith scholars author
works of {40 Hadith}?

Two: What was Imam Nawawi's basis
for compiling his {40 Hadith}?

Three: What is the subject of Imam
Nawawi's collection?

Four: What is the author's counsel
regarding these 40 Hadith?

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Radiance of Hadith

وَقَوْلُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «تَضَرَّ اللَّهُ أَمْرًا سَمِعَ مَقَالَتِي فَوَعَاَهَا
فَأَدَّاهَا كَمَا سَمِعَهَا» (٣).

The Prophet said:

“May Allah illuminate the face of one who
hears my words, understands them
completely, and then conveys them as they
heard them.”

[Ahmad, Tirmidhi, Ibn Maja--mutawatir]

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Hadith One

الْحَدِيثُ الْأَوَّلُ

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مِمَّا نَوْى، فَهُنَّ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهَاجَرْتُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَتْبَعُهَا فَهَاجَرْتُ إِلَى مَا هَاجَرَ إِلَيْهِ».

وَوَاهُ إِسْمَاعِيلُ بْنُ أَبِي أُوَيْسٍ، أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ إِسْمَاعِيلَ بْنِ إِبْرَاهِيمَ بْنِ الْمُخَبَّرِ بْنِ بَرْزَنْةَ الْبَحَارِيِّ، وَأَبُو الْحُسَيْنِ مُسْلِمٌ بْنُ الْحَجَّاجِ بْنِ مُسْلِمِ الْقُشَيْرِيِّ النَّيْسَابُورِيِّ، فِي «صَحِيحَيْهِمَا» اللَّذَيْنِ هُمَا أَصْحَحُ الْكُتُبِ الْمَصْنُوعَةِ⁽¹⁾.

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The Narrator
The Compilers

Hadith One

The Commander of the Believers, Abu Hafs Umar ibn al-Khattab (Allah be pleased with him) relates: I heard the Messenger of Allah (peace and blessings be upon him) say...

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“Actions are by intentions, and each person shall have what they intended...

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So whoever's migration was to Allah and His Messenger, then their migration was to Allah and His Messenger...

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And whoever's migration was for a worldly matter they sought to attain or a woman they wished to marry, then their migration was for what they migrated for."

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Reported by the two imams of the hadith masters--Abu Abd Allah Muhammad ibn Isma'il ibn Ibrahim ibn al-Mughira ibn Bardizbah al-Bukhari, and Abu'l Husayn Muslim ibn Hajjaj ibn Muslim al-Qushayri al-Naysaburi--in their respective works of rigorously authentic (sahih) hadith, which are the most rigorously authentic of authored books.

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Deek's GUIDANCE

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Commentary

«إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ»

"Verily, actions are by intentions."

One: {Verily} - innama

Two: {Actions} - al-a`mal

Three: {are by} - bi-

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Deek's GUIDANCE

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«وَأِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى»

"And each person shall have whatever they intended"

Four: {And each person shall have}

Five: {whatever they intended} - ma

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Deek's GUIDANCE

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“... shall have whatever they intended...”

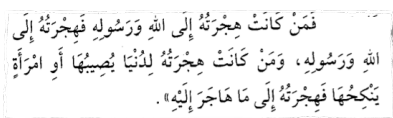
What to intend in one's actions

Purpose & Opportunity

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“So whoever’s migration was for...”

Six: Migration... to?

Seven: Worldly motives

Eight: Even good intentions...

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Ibn Ata’illah’s counsel:

Don’t migrate from creation to creation... Rather, migrate from creation to the Creator...

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