



# Nawawi's 40 Hadith Explained

## Lesson Three

### Hadith Two: The Hadith Jibril (I)

Faraz Rabbani



1

---

---

---

---

---

---

---

---

---

---

#### الْحَدِيثُ الْأَوَّلُ

عَنْ أَبِي هُرَيْرَةَ الْمَدَنِيِّ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ فِعْلٍ أُثْرٌ» مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَبْتَغِيهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ».

رَوَاهُ إِسْمَاعِيلُ بْنُ إِسْرَاهِيمَ بْنِ الْمُغِيرَةِ بْنِ بَرْدِزْبَةِ الْبُخَارِيُّ، وَأَبُو الْحُسَيْنِ مُسْلِمٌ بْنُ الْحَكَّاجِ بْنِ مُسْلِمٍ الْقُشَيْرِيُّ النَّيْسَابُورِيُّ، فِي «صَحِيحَيْهِمَا» اللَّذَيْنِ هُمَا أَصَحُّ الْكُتُبِ الْمُصَنَّفَةِ»<sup>(١)</sup>.

## Review: Hadith One

2



2

---

---

---

---

---

---

---

---

---

---

## Review: Hadith One

One: **Why** is the hadith of intention mentioned first?

Two: Review the biography of Sayyiduna Umar.

Three: What is the **intention**?

Four: What **four** key lessons of the hadith of intention?

3



3

---

---

---

---

---

---

---

---

---

---

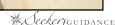
## Hadith Two: Hadith Jibril



What is this hadith known as...

... why?

4



4

---

---

---

---

---

---

---

---

---

---

## الحديث الثاني

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَيْضًا قَالَ: بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَامَتْ يَوْمَ، إِذْ طَلَعَ عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ، شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ الشَّغْرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ، حَتَّى جَلَسَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْذَيْهِ، وَقَالَ: يَا مُحَمَّدُ، أَخْبِرْنِي عَنِ الْإِسْلَامِ.

فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْإِسْلَامُ: أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتُحِجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا».

قَالَ: صَدَقْتَ.

فَعَجَبْنَا لَهُ بِسَأَلِهِ وَيُصَدِّقُهُ.

قَالَ: فَأَخْبِرْنِي عَنِ الْإِيمَانِ.

SeekerGUIDANCE

5

قَالَ: «أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ».

قَالَ: صَدَقْتَ.

قَالَ: فَأَخْبِرْنِي عَنِ الْإِحْسَانِ.

قَالَ: «أَنْ تُعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَاهْلِكْ بِرَأَاكَ».

قَالَ: فَأَخْبِرْنِي عَنِ السَّاعَةِ. قَالَ:

قَالَ: «مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ».

قَالَ: فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا.

قَالَ: «أَنْ تَلِدَ الْأُمَّةُ رَجُلًا، وَأَنْ تَرَى الْخِطَاءَ الْمُرَاةَ الْعَالَةَ رِعَاءَ الشَّيْءِ يَتَطَاوَلُونَ فِي الْبُيُوتِ».

ثُمَّ انْطَلَقَ، فَلَبِثْتُ مَلِيًّا ثُمَّ قَالَ: «يَا عُمَرُ، أَتَدْرِي مَنِ السَّائِلُ؟» قُلْتُ: اللَّهُ وَرَسُولُهُ أَعْلَمُ.

قَالَ: «فَإِنَّهُ جِبْرِيلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ».

رَوَاهُ مُسْلِمٌ<sup>(١)</sup>.

SeekerGUIDANCE

6

## Hadith Two

Umar (Allah be pleased with him) relates, While we were sitting with the Messenger of Allah (peace and blessings be upon him) one day, there appeared before us a man wearing intensely white clothes, with intensely black hair. No signs of travel could be seen on him, yet none of us knew him...

7

SeekerGUIDANCE

7

## Strange Sitting

Then he sat right next to the Prophet (Allah bless him and give him peace), placing his knees by his knees, and placing his hands on his thighs. He said: “O Muhammad! Tell me about submission (islam).”

8

SeekerGUIDANCE

8

## What is Islam?

The Messenger of Allah (peace and blessings be upon him) said, "Islam is to bear witness that there is no god but God, and that Muhammad is the Messenger of God; to establish prayer; to give zakat; to fast Ramadan; and to perform hajj to the House of God, if able to do so."

9



9

---

---

---

---

---

---

---

---

## Strange Confirmation

The man said: "You have spoken the truth," and we were amazed that he would ask and then confirm the answer as true.

Then he asked, "Tell me about faith (iman)."

10



10

---

---

---

---

---

---

---

---

## What is faith?

The Prophet (Allah bless him and give him peace) replied, "It is to believe in God; His Angels; His Books; His Messengers; the Last Day; and to believe in Destiny, both good and bad."

11



11

---

---

---

---

---

---

---

---

## What is spiritual excellence?

The man said, "You have spoken the truth," and then asked, "Tell me about spiritual excellence (ihsan)."

The Prophet (Allah bless him and give him peace) replied, "It is to submit to Allah as through you behold Him. And if you behold Him not, to know that He beholds you."

12



12

---

---

---

---

---

---

---

---

## The Hour?

The man asked, "Tell me about the Hour."

The Prophet (Allah bless him and give him peace) replied: "The one asked about it doesn't know more than the questioner."

13



13

---

---

---

---

---

---

---

---

## Signs of the Hour?

The man replied, "So tell me about its signs."

The Prophet (Allah bless him and give him peace) replied, "That the slavewoman give birth to her mistress; that you see barefooted, unclothed, dependent shepherds competing with each other in building taller buildings."

14



14

---

---

---

---

---

---

---

---

## Waiting | Your Religion

Then the man went away, and I remained waiting for a long time. Then the Prophet (peace be upon him) asked me, "Umar! Do you know who the questioner was?"

I replied, "Allah & His Messenger know best."

He replied, "It was Jibril. He came to you to teach you your religion."

[Reported by Muslim]

15



15

---

---

---

---

---

---

---

---

## Lessons

One: The greatness of Umar

Two: Context

Three: Why the strangeness?  
(Examples)

Four: Adab of gatherings

16



16

---

---

---

---

---

---

---

---

# Adab of Learning?

Five: Adab of learning  
{what are proper manners of learning  
understood from this hadith?}

17



17

---

---

---

---

---

---

---

---

## Work

- (1) Read Ibn Rajab's Commentary: **The Compendium of Knowledge & Wisdom**
- (2) Read Sayyid Naquib al-Attas on **The Concept of Religion in Islam**
- (3) Memorization

18



18

---

---

---

---

---

---

---

---

## Know Definitions

Definitions of

- (1) Islam
- (2) Iman
- (3) Ihsan
- (4) Deen

19



19

---

---

---

---

---

---

---

---

Next Class:

**The Three Questions, the Last Days, & Realities of Deen**

20



20

---

---

---

---

---

---

---

---