

Nawawi's 40 Hadith Explained

Lesson 25: Hadith 22 & 23

SeekersHub Global

Last Lesson

Hadith 20: On Modesty (haya') Hadith 21: On True Faith & Uprightness (istiqama)



This Lesson

Hadith 22: Salvific Faith Hadith 23: Eight Principles





Hadith 22 **The Salvific Minimum**

| ## Jabir ibn Abd Allah al-Ansari relates that a man asked the Messenger of Allah هنا المنافعة المنافع | |
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| One: The Narrator Jarir ibn Abd Allah His father and mother Witnessed Second Aqaba All battles after Uhud. Badr? Narrating Companion Death | |
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| Two: Questioner and Question "A man asked" Name of Questioner Levels of Aspiration? Clarification? | |
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| Three: Why these matters? "Do you think that if I pray the prescribed prayers, fast Ramadan, deem the permissible permissible and the prohibited prohibited, and don't do anything else beyond that—will I enter Paradise?" He replied: "Yes." Hajj isn't mentioned Other obligations? | |
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Four: The Sunnas Proof of the Levels of Rulings Why didn't the Prophet 🐞 give him more details? The Bedouin's question Five: Centrality of Halal and Haram Two aspects: (1) Acting within Limits (2) Accepting the Limits Six: Isn't Faith Alone Enough? Faith itself: Confirmation Reward and Punishment: Actions Basis: Divine Acceptance Key: Sincerity and Being True Uprightness Hadith 23 **Eight Gems of Guidance**

| Abu Malik al-Harith ibn Asim al-Ash`ari relates that the Messenger of Allah هه said: "Purity is half of faith. 'All praise is due to Allah' (Al-hamdu li'l Llah) fills the Scales. "Glory be to Allah and all Praise is due to Allah' (Sole) be to Allah and all Praise is due to Allah' (Sole) be to Allah and all Praise is due to Allah' both fill [or: fills] that which between the Heavens and the Earth. Prayer is light. Charity is proof. Patience is illumination. The Qur'an is a proof for you or against you. All people head out in the morning, and they trade in their soulcithe merining, and they trade in their soulcither freeing it or plunging it in punishment." [Muslim] | |
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| One: The Narrator Abu Malik al-Harith ibn Asim al-Ash`ari His death: same day as Mu`adh, Abu Ubayda, Shurahbil | |
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| Two: Purity and Faith "Purity is half of faith" Tahur: the means Tuhur: the state Outward or inward? Relationship of purity and faith Usages of "half" What is meant by "faith' | |
| Three: Praise is Blessed "al-Hamdulillah" fills the Scales Two meanings: (1) this statement or (2) Fatiha When: presence of heart, realization of meaning | |
| Why: the "al-" is encompassing What it expresses | |

| Four: Glorification | |
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| 'Glory be to Allah and all Praise is due to Allah' both fill [or: fills] that which between the Heavens and the Earth. | |
| Subhan Allah: adds awareness of Majesty, Transcendance, Greatness | |
| Why "Heavens and the Earth"? Why together? Praise: Affirmation. Glory: Negation & | |
| Transcendance | |
| The Lasting Good Deeds | |
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| Eines Dusses in Links | |
| Five: Prayer is Light | |
| "Prayer is light" Outward Condition: validity, soundness, propriety | |
| Inward: sincerity, presence of heart, neediness | |
| Light: has light—gives light | |
| Worldly manifestation—spiritual manifestation Lights of Spiritual meaning | |
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| Six: Charity is Proof | |
| oix. Charity is 11001 | |
| "Charity is proof" | |
| Which charity (sadaqa) is meant? What is a "proof" (burhan)? | |
| What is charity a proof of? | |
| Virtues of Charity | |
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| Seven: Patience (sabr) | |
| "Patience is illumination" | |
| Patience in language: holding oneself down | |
| What is patience? Levels: in obedience; from sin; with people | |
| Outward patience and inward patience | |
| Illumination: relation to faith | |
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| Eight: The Qur'an as Test | |
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| "The Qur'an is a proof for you or against you." What is the Qur'an: definition | |
| and reality: the way to Allah | |
| Question: where are you on that way? Proof for you: recite, learn, live, realize | |
| Against you | |
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| Nine: Life as Transaction | |
| All people head out in the morning, and they trade in their souleither freeing it or plunging it in punishment." | |
| Heading out (yaghdu) Life as Transaction: Qur'anic verses | |
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| Review: Hadith 23 | |
| Abu Malik al-Harith ibn Asim al-Ash`ari الحديث الثالث والعشرون المالية ويناد | |
| عَنْ أِنِي مَالِكِ الحَارِثِ بْنِ عَاصِم الاَسْمَرِيُّ#- عَنْ أَنِ مَالِكِ الحَارِثِ بْنِ عَاصِم الاَسْمَرِيُّ#- قَالَ: قَالَ رَسُولُ اللهِ ﷺ : ((الطَّهُورُ شَطُّرُ الْإِيَّانِ، | |
| ْ الْمَانَدُ لِلْهُ كَانُّ الْمُؤَلِّنُ وَشُبُحَانَ اللهِ وَالْمَمْدُ للهُ كَانُو اللهِ اللهُ ا | |
| is illumination. The Qur an is a proof for you or against you. All people head out in عُجَةٌ لَكَ أَوْ عَلَيْك، كُلُّ النَّاس يَغْدُو، فَبَائِعٌ نَفْسَهُ | |
| the morning, and they trade in their soul- either freeing it or plunging it in punishment." [Muslim] 23 | |
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